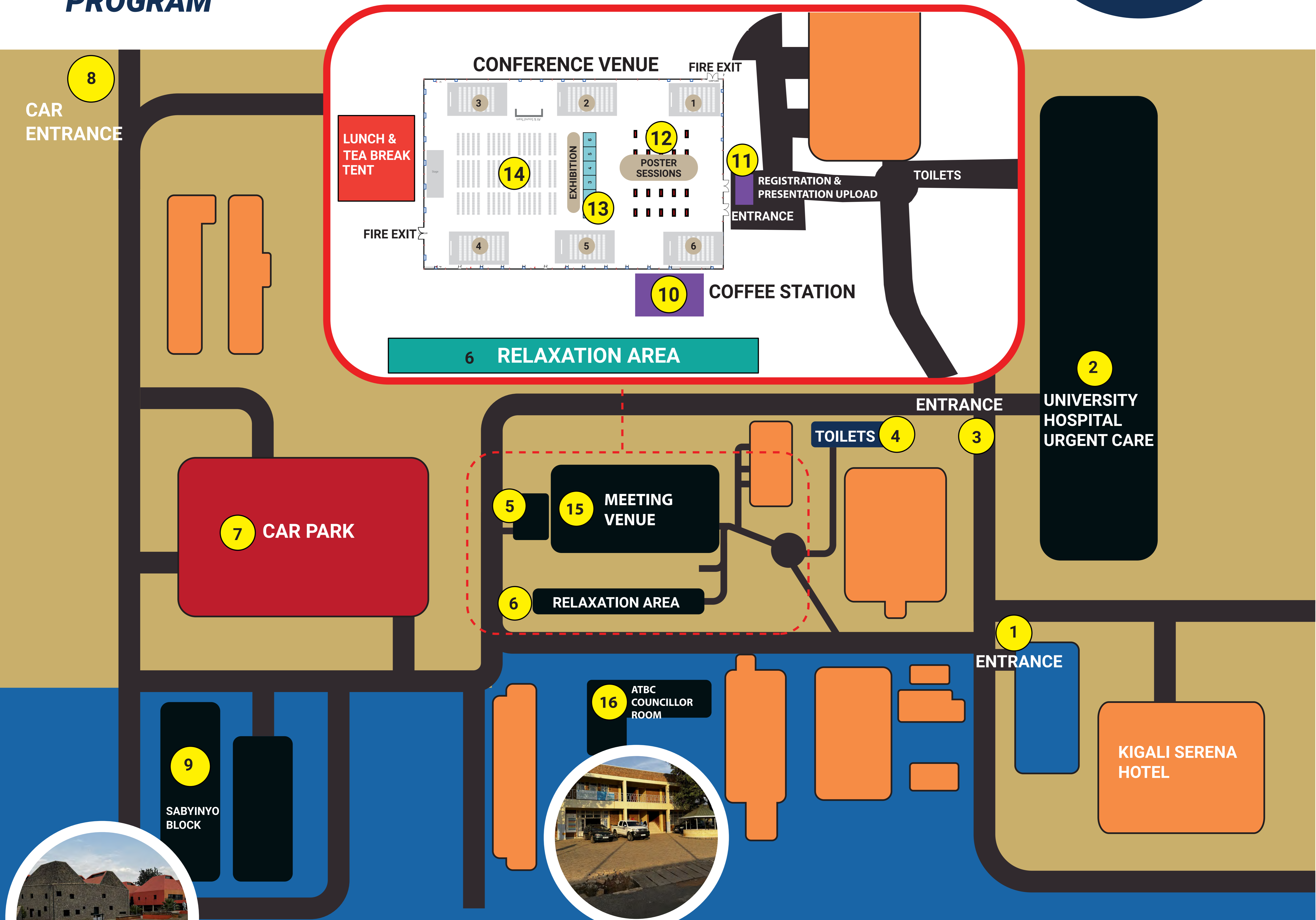




DOWNLOAD PROGRAM

atbc2024 Venue Map



- | | | | |
|--------------------------------|--------------------------|--|-------------------------|
| 1 SERENA ENTRANCE | 5 LUNCH & TEA BREAK TENT | 9 SCHOOL OF ARCHITECTURE AND BUILT ENVIRONMENT LOCATION OF WORKSHOPS ON SAT, SUN & TUE | 13 EXHIBITION |
| 2 UNIVERSITY TEACHING HOSPITAL | 6 RELAXATION AREA | 10 COFFEE STATION | 14 SEATING AREA |
| 3 TOILETS | 7 SERENA ENTRANCE | 11 REGISTRATION & PRESENTATION UPLOAD | 15 MEETING VENUE |
| 4 CONFERENCE VENUE | 8 CAR ENTRANCE | 12 POSTER SESSIONS | 16 ATBC COUNCILLOR ROOM |